

# DISTRICT HEALTH & FAMILY WELFARE SAMITI PURBA MEDINIPUR DISTRICT

Registration No. – S/IL/10904 of 2002 – 2003

Tamluk, Purba Medinipur, PIN – 721636

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Phone : (03228) 270437

**Memo No. DH&FWS/MID-E/ 2524 /2017-18**

**Date – 16.03.2018**

Applications are invited from eligible candidates for engagement to the post of different categories of staff (on contractual) under National Tobacco Control Program & Mental Health Program to be posted in different health unit in Purba Medinipur. It is also mentioned that the vacancy may vary. Details are given in the table below –

Wing of Activity	Sl. No.	Name of Post / Designation	Number of Vacancies	Essential Qualification	Age	Remuneration	Selection Procedure
NTCP	1	District Consultant	1 (UR)	Post Graduate in Public Health or Social Sciences or Management with desirable 2 years' experience or MBBS/BDS with at least 2 years' experience	Up to 40 years as on 01.01.2018 and relaxation for SC / ST / OBC candidates as Govt. norms	Rs. 40,000.00 / Month	Academic Qualification, Experience & Interview (to be held on 26.03.2018)
	2	Psychologist	1 (UR)	Post-Graduate degree in Psychology / MSW <b>OR</b> Graduate in Psychology/trained in counselling with 2 years of experience in the field of counselling service	Up to 40 years as on 01.01.2018 and relaxation for SC / ST / OBC candidates as Govt. norms	Rs. 25,000.00 / Month	
	3	Social Worker	1 (UR)	Post Graduate degree in Sociology/Social Work <b>OR</b> Graduate in Sociology / Social Work with 2 years of field experience	Up to 40 years as on 01.01.2018 and relaxation for SC / ST / OBC candidates as Govt. norms	Rs. 25,000.00 / month	
Mental Health Program	4	Community Nurse (Case Management)	1 (UR)	GNM from any recognized Nursing Council with adequate Administrative Experience.	Up to 40 years as on 01.01.2017 and relaxation for SC / ST / OBC as Govt. norms	Rs. 25,000.00 / month	

All the mentioned post are purely contractual in nature with initial period up to 31.03.2018 (Likely to be extended on satisfactory performance). The selection will be done on the basis of existing guidelines of Department of Health & Family Welfare, Govt. of WB (i.e. - Academic Qualification &/or Written Test &/or Computer Test &/or Interview). The tenure of engagement may be renewed on the basis of satisfactory performance and approval of state authority.

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Candidates should bring filled up applications format given here along with photocopies of documents listed below on the day of walking interview. They may have to produce original documents before the interview board.

i) One Self Attested Photograph pasted on proper place of application format.

ii) Self Attested photocopies of –

a. Admit of Madhyamik / Equivalent (as proof of Age)

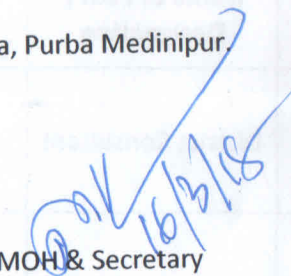
b. Voter / ADHAAR Card (as proof of Address & Photo Identity)

c. **All necessary Marksheet of all educational qualification starting from Madhyamik/Equivalent.**

d. Experience Certificate (Offer/Joining Letter will not be treated as proof of experience) from appointing authority properly mentioning joining date, tenure and date of resignation/retirement (if applicable).

e. NOC of Employer wherever applicable.

Interview will start from 10:30 am onwards on 26<sup>th</sup> March, 2018 in the office chamber of the CMOH, Purba Medinipur at Tamralipta, Purba Medinipur.

 CMOH & Secretary

District Health & Family Welfare Samiti  
Purba Medinipur

# APPLICATION FORMAT

To,  
The CMOH & Secretary,  
District Health & Family Welfare Samiti,  
Purba Medinipur

Paste recent  
Passport size  
photograph duly  
signed across

## APPLICATION FOR THE POST OF

Sir,

In response to your advertisement notice no. \_\_\_\_\_ Date \_\_\_\_\_ for the post of \_\_\_\_\_, I prefer myself as a candidate. Details of my BIO-

DATA is given below :

1. Name (IN BLOCK LETTERS) :
2. Father's Name :
3. Husband's Name (for married female) :
4. Date of Birth (DD/MM/YYYY) :
5. Sex :
6. Marital Status :
7. Caste / Category (Put Tick Mark) : GEN  SC  ST  OBC-A  OBC-B  PH
8. Address (as mentioned in EPIC/ADHAAR) :
  
9. Mobile Number :
10. e-Mail ID :
11. Qualification Details :

Sl. No.	Qualification	Year of Passing	Board / University	Total Marks	Marks Obtained	Percentage
01	Madhyamik / Equivalent					
02	HS / Equivalent					
03	Graduation / Equivalent					
04	PG / Equivalent					
05	Others (give details)					

**\*For Madhyamik calculate marks obtained except additional marks. For HS calculate marks obtained as total of two compulsory languages and best three of rest subjects. For honours graduates calculate total marks & marks obtained only for Honours Subjects.**

**12. Computer Knowledge details :**

Sl. No.	Name of Institution	Year of Passing	Course Duration	Course Name & Modules Covered
01				
02				
03				

**13. Experience Details :**

Sl. No.	Details of employer (Organisation Name & Address)	Joining Date	Working Tenure (In complete Years)	Designation & JOB DESCRIPTION
01				
02				
03				
04				
05				

**Declaration**

I do hereby declare that particulars furnished above are all correct.

Place :

Date :

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Signature of Applicant