



**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**PURBA MEDINIPUR**

No. DH&FWS/Mid-E/1775/2017-18

Dated: 18/01/2018

**NOTICE INVITING RE E TENDER FOR PRINTING OF "Printing Articles" FOR HEALTH PROGRAMMES FOR THE YEAR 2017-2019 BY THE CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR (FOR 14 ADMINISTRATIVE BLOCKS)**

(Through Pre-qualification)  
(Submission of Bid through *NIC e tender portal*)

CMOH & Secretary, District Health & Family Welfare Samiti, PURBA MEDINIPUR invites bids through E- tenders in two bid systems (Technical and Financial Bid) for the work "Printing Articles" For details and downloading of tender, interested parties may please visit website: <https://wbtenders.gov.in> (Organization-Health & Family Welfare Department). For any further assistance, please visit o/o the CMOH, PURBA MEDINIPUR during schedule on & from 18/01/2018 to - 31/01/2018.

**1. GENERAL INSTRUCTIONS:**

In the event of e-filing, intending bidder may download the tender documents free of cost from the website: <http://wbtenders.gov.in> directly with the help of Digital Signature Certificate or from the Health & Family Welfare Department's website [www.wbhealth.gov.in](http://www.wbhealth.gov.in) & necessary earnest money issued from any nationalized bank/scheduled bank in India payable at TAMLUK drawn in favour of DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR and also to be documented through e-filing.

**2. SUBMISSION OF BIDS:**

Both Technical bid and Financial Bid are to be submitted concurrently duly digitally signed by the **Company personnel only (having Authorization from the company management)** in the website <http://wbtenders.gov.in>. All papers must be submitted in English language with Page Marking.

**3.** The e-tender shall be evaluated under the two-bid system i.e. through evaluation of technical and financial bid uploaded by the bidder online on the e-tender websites of <https://wbtenders.gov.in>

**2. Evaluation of the tenders**

During the tender evaluation process, Technical Bid will be opened first and Financial Bid will be opened subsequently. Those bidders who have qualified in respect of the essential and other requirement in Technical Bid will be identified and their Financial Bid will be opened. The Tenderer offering the item found suitable and as per the tender specification will only be selected on the basis of physical verification if required. In case it is found that two or more bidders have quoted the same and that happens to be lowest, the lowest bidder will be decided by draw of lots. THE DECISION OF TENDER SELECTION COMMITTEE WILL BE FINAL AND BINDING IN THIS MATTER.

**SUBMISSION OF THE TENDERS:**

The tender is to be submitted in a **Two Bid System**.

**Technical Proposal:****1. "BID A": Technical Documents:-**

**STATUTORY COVER**, containing the following documents :

A	Copy of Demand Draft of Rs.15,000/- (fifteen thousand) in favour of DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR DISTRICT as Earnest Money for the whole tender. or EMD exemption NSIC Certificate / SSI(MSME) ACKNOWLEDGEMENT MUST be submitted.
B	CHECK LIST in the prescribed format
C	Application in the prescribed format given in Annexure I

**OTHER-STATUTORY Containing the following documents:-****(a) Company Specific Technical Documents:-**

(SINGLE FILE MULTIPLE PAGE SCANNED)

Sl. No.	Category	Sub Category	Sub Category Description
A	Certificates	A1. Certificates	<ol style="list-style-type: none"> <li>Valid 15 digit GSTN (Provisional allowed) and PAN Card of the Bidder/Authorized Signatory (Digital Signatory Holder)</li> <li>Enlistment of Trade Licence from competent authority</li> <li>Professional Tax Enrolment with paid Challan FY 2017-18</li> </ol>
B.	COMPANY DETAILS	B1. COMPANY DETAILS 1	<ol style="list-style-type: none"> <li>Partnership Deed for such type of firm</li> </ol>
C.	CREDENTIAL	C1: CREDENTIAL 1	3 (Three) years of Experience in supplying printed articles execution certificate against photocopy of W.O. must be submitted (Single work order of Rs 1,00,000 in any ONE year of 2014-15 to 2016-17 in Govt. Organisation or Semi-govt. or Govt. undertakings)
E.	FINANCIAL INFO	D1.PAYMENT CERTIFICATE 1	Income Tax Returns submitted for the financial year 2014-15
			Income Tax Returns submitted for the financial year 2015-16
			Income Tax Returns submitted for the financial year 2016-17
		D2. P/L & BALANCE SHEET	1. P/L A/c & Balance sheet for the FY 2014-15 ( Turn Over 15 Lakh ) audited by CA
			2. P/L A/c & Balance sheet for the FY 2015-16 ( Turn Over 15 Lakh ) audited by CA
			3. P/L A/c & Balance sheet for the FY 2016-17 ( Turn Over 15 Lakh ) audited by CA

Please Note,

- The documents are to be submitted in the same sequence, mentioned above.
- Bidders are also requested to check the quality of the scanned documents before uploading. Any documents or its part, found illegible will be treated as blank document and will not be reckoned as valid document.

**2. "BID B " : FINANCIAL COVER : BOQ (Bid of Quantity)**

The folder as "Financial Bid" shall contain: The bidder shall quote the price online in the space marked for quoting prices in the BOQ. **Base Rate per Accounting Unit should be quoted *exclusive of GST*.**

### Time Schedules for the e-tender

The time schedule for obtaining the bid documents, pre bid meetings, registration with the tendering authorities, the submission of bids and other documents etc. will be as per the list provided, as given below.

#### Date and Time schedule of Tender:

Sl. No	Particulars	Date & Time
1	NIT & Other documents online	18.01.2018 at 2:30 pm
2	Online documents download start date, Date of publishing	19.01.2018 at 10.00 am
3	Online document download end date	02.02.2018 at 5.00 pm
4	Online bid submission start date	19.01.2018 at 10.00 am
5	Pre-bid meeting to be held at Office of Tender Inviting Authority	30.01.2018, 1 pm
6	Online bid submission & documents download end date	02.02.2018 at 5.00 pm
7	Dates for submission of Earnest Money deposit in sealed cover at office of CMOH, PURBA MEDINIPUR	19.01.2018 at 10.00 am TO 05.02.2018 from 5pm
8	Online bid opening date for Technical proposals	08.02.2018 at 11-00 am
9	Date of online uploading list for Technically qualified Bidders	To be notified later
10	Date of online opening of Financial Proposal	To be notified later

### TERMS AND CONDITIONS OF THE TENDER

#### 1 Minimum Eligibility Criteria:

a) Only those printing article Supplier (having Trade License for such type of business) who have experienced in such type of job of at least 3 Years will be eligible.

b) Only those Firms who have done such type of printing works and satisfactory supply of thereof of order value of Rs. 1,00,000 ( Rupees one lakh only) IN A SINGLE WORK ORDER in any ONE year of FY 14-15, 2015-16, 2016-17 in Govt. or Semi-govt. or Govt. undertakings [Credential Certificate(s) against the order copy Should be uploaded.]

c) Bidder will require to deposit **Rs. 15,000/- (Rupees Fifteen thousand)** only as Earnest Money in the form of Demand Draft at any Nationalised Bank in the favour of “ DISTRICT HEALTH &FAMILY WELFARE SAMITI, PURBA MEDINIPUR DISTRICT” Payable at TAMLUK. EMD exemption is allowed those having SSI (MSME) Part II or NSIC certificate.[ **DD/Bankers cheque in original or Self attested Photocopy of SSI (MSME) Part II or NSIC certificate instrument should submit offline within specified date**]

d) Only those PRINTING ARTICLES SUPPLYING FIRMS who have execute such type of supply of thereof turn over Minimum 7.5 Lakh each year i.e. FY , FY 2014-15, FY 2015-16 and FY 2016-17.[ **Audited Balance Sheets & Profit and Loss statements of such years should be uploaded**]

2. Any co-operative without having proper permission (from Competent Authority for such job) of concern business will not be entitled to get any rate preference.

3. Documents required for Technical Bids are mentioned in specimen Form of Technical Bid.

4. Rate (s) to be quoted against each specified item as mentioned in Financial Bid (BOQ) Form.

5. Sample of papers/ flex media/ vinyl/others may be asked from L1 to L3 bidders if abnormal rates is/are found.

6. The successful tenderer(s) will have to deposit Security Money @5% of the total order value in the form of Pay Order /Bank Draft in favour of "District Health and Family Welfare Samiti, Purba Medinipur District" within 7 (Seven) days of acceptance of the offer.
7. The unsuccessful Tenderer(s) will receive their earnest money back in time .The earnest money will be refunded after the deposit of full amount of the Security Money for successfulTenderer(s).
8. The Earnest money will be forfeited if the tenderer(s) withdraw(s) the tender after opening of bids.
9. The Security deposit of the successful selected tenderer may be forfeited for failure to supply within specified time and/or, for supplying unsatisfactory articles in quantity and quality.
10. Printing on paper should be Offset **Printing through CTP/CTCP/CTP-VIOLET plate for single and Multicolour Printing due to durability. No Polymer plate printing is allowed for such type of printing. If such type of printing found, no payment will disburse in respect of such Invoice**
11. **Annexure I of NIT to be furnished in the Company's official letter pad with full address and contact no / e-mail address etc., otherwise it will be treated as cancelled.**
12. Bidders will have to present original requisite documents in support of uploaded documents for verification, if asked for.
13. Validity of Tender will normally be 2 years from the date of acceptance of tender. The procurement will be made in phased manner or at a time. It may be extended up to 30.06.2020 if authority decides. The procurement will be made in phased manner or at a time subject to requirement during validity period. This tender will be applicable to such type of printing articles, Registers, books or equivalent, in whole or in proportion thereof.
14. The successful bidder will be bound to supply the item(s) within specific dates, mention in the procurement order. The timely supply of printed articles will be the essence of contract.
15. Interested bidders are requested to enquire regarding Specification or any others may be mailed to CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI PURBA MEDINIPUR, PURBA MEDINIPUR through email to [cmohpurbamedinipur@gmail.com](mailto:cmohpurbamedinipur@gmail.com) within seven working days from the date of online the tender.
16. All terms and conditions as mentioned above will have to be accepted by the Tenderer(s).
17. E- Tender should be addressed to the CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI PURBA MEDINIPUR; Bidders may download tender enquiry documents from the website [www.wbhealth.gov.in](http://www.wbhealth.gov.in).
18. Any subsequent notice regarding this tender shall be uploaded in [www.wbtenders.gov.in](http://www.wbtenders.gov.in) website only. In the event of any of the above mentioned dates being declared as a holiday for the CMOH, PURBA MEDINIPUR the tenders will be opened on the next working day at the appointed time or as desired byTender selection Committee.
19. **Financial Bid is attached herewith (BOQ).**
20. All the terms and conditions as mentioned above will have to be accepted by the Tenderer(s).
21. The authority reserves the right to accept or reject any tender in part or in full even the entire tender process at any time prior to the award of contract without assigning any reasons thereof.

Sd/-

**Chief Medical Officer of Health &Secretary,  
District Health and Family Welfare Samiti  
PurbaMedinipur**

Annexure I  
APPLICATION FORMAT

**To  
THE CMOH & SECRETARY,  
DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR**

Sub: NIT for Re E-Tender for **PRINTING OF “PRINTING ARTICLES” FOR HEALTH PROGRAMMES FOR THE YEAR 2018 and 2019 BY THE CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR**

**No. DH&FWS/Mid-E/1775/2017-18**

**Dated: 18/01/2018**

Having examined the pre-qualification & other documents published in the N.I.T, I /we hereby submit all the necessary information and relevant documents for evaluation:

1. That the application is made by me / us on behalf of..... In the capacity.....by me OR duly authorized to submit the offer.
2. That I/We accept the terms and conditions as laid down in the NIT mentioned above and submitted with rubber stamp & signed as uploaded and declare that I/we shall abide by it throughout the tender period.
3. I am/We are offering rate(s) for the following item /items with manufacturing capacity\* and assured supply to the CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR.
4. In the event of being selected, I will make the supply within the stipulated period excepting the condition which is beyond our control.
5. We understand that:  
(a) Tender Selection Committee/ CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR can amend the scope & value of the contract bid under this project.  
  
(b) Tender Selection Committee/ CMOH & SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITI, PURBA MEDINIPUR reserves the right to reject any application without assigning any reason.

Date :

**Signature of applicant including title  
and capacity in which application is made.**

**Mobile:**

## CHECK LIST

(IN A LETTER HEAD OF THE AGENCY, OTHERWISE IT WILL BE TREATED AS CANCELLED)

[ All points are to be filled up; no places are to be kept vacant. For statutory clearances/registrations not applicable, mention NOT APPLICABLE / "NA" instead of keeping blank.]

1.Name of the work	<b>PRINTING ARTICLES</b>
2.Tender Notice No	<b>No. DH&amp;FWS/Mid-E/1775/2017-18 Dt 18/01/2018</b>
3.On line document download ended	<b>02.02.2018</b>
4.Name of the institution tendered for	<b>CHIEF MEDICAL OFFICER OF HEALTH &amp; SECRETARY, DH&amp;FWS, PURBA MEDINIPUR</b>
5.DD No. for Earnest Money with Date and drawn at / IF EXEMPTED WRITE "NA"	
6.Are you exempted from EMD (Y/N)	
7.Name of the bidder in block letter as DSC	
8.Full address	
	E-Mail
	Telephone No/ Mobile No
	Fax
9.Press/ Godown Address IF ANY	
10.Legal entity of the bidder whether Firm/ Society/ Company/ other entity	<b>PROPRIETORSHIP/ PATNERSHIP/PVT. LTD/LTD. OR OTHER (PLEASE WRITE APPROPRIATE CAPACITY)</b>
11.Trade Licence Issuing Authority with whom registered	
12. TL License No.....	valid upto
13. P.Tax enrolment No.	paid upto
14. Name & address of the banker of the bidders	
15. a) PAN No./TAN No.	
b)CST/ VAT No. & <b>PROVISIONAL GSTIN ID</b>	
16. 3 years of Experience in supplying printed articles	Yes <span style="margin-left: 150px;">No</span>

17. Black Listed by any Govt. Authority / Govt. undertaking at any time. If yes, provide details	Yes	No
18. Has the firm or principal employees convicted in or have pending in any court any vigilance matter. If yes, provide details.	Yes	No
19. Any litigation against the Firm or its proprietors or its principals? If yes, provide details	Yes	No
20. Any other relevant information wish to submit		
I have gone through the eligibility criteria for participating in the tender and certify that all the conditions have been fulfilled.		
I have read the General & Special Terms & Conditions, including the penal provision, as given in the tender documents as per tender notice quoted above. I have accepted them and agree to abide them. I have also do agree to abide by agreement as imposed by the CMOH, PURBA MEDINIPUR if declared successful in my bid.		

Certified that the above information is correct and true to the best of my knowledge and belief. Nothing has been concealed, false and fabricated and in case of information found incorrect later on, I the under signatory will be personally responsible for the same.

Date:

Full Signature of the bidder/  
Authorised person & Seal

## SPECIFICATION FOR PRINTING OF DIFFERENT ITEMS

No. DH&FWS/Mid-E/1775/2017-18

Dated: 18/01/2018

SI No.	Name of Article	Quantity Required (Approx.) per year	Rate Unit
1	<b>OPD Ticket</b> <i>8.75" X 10.75", 70 GSM, single side print, white paper, 100 pgs/ Pad</i>	24000	PAD
2	<b>OPD registrar</b> <i>8.25" X 13.25", 70 GSM, Both side print, Conquest, Hard Board Binding with cloth &amp; rexine. 200 leafs/book (400 pages per book)</i>	250	Books
3	<b>Referral card</b> <i>11 "X 14 ", 90 GSM, green colour, Both side print conquest. 50 pages/Pad</i>	400	Pads
4	<b>Discharge Certificate</b> <i>8.75" X 10.75" single side print, 70 GSM, white paper, 100 pages/Pad</i>	1000	Pads
5	<b>Bed Head Ticket</b> <i>16.50" X 13.25", 70 GSM, both side print, top head binding with back board, 100 pages/Pad</i>	1500	Pads
6	<b>Admission Register</b> <i>Size 13"X8", 4 mm board binding with side and corner rexine binding contains 200 leaf, 70 GSM, paper with side stitch binding both side, B/W printing.</i>	200	Books
7	<b>OPD Ticket (Computerized)</b> <i>10" X 12", 100 GSM, both side print, both side blue colour, litho GSM, paper, perforation at both ends for dots matrix printing., 2000 pieces/box</i>	350	Boxes
8	<b>BHT (Computerized)</b> <i>10" X 48", both side print, in blue color, 500 pieces of each box</i>	200	Boxes
9	<b>OPD Ticket (Red)</b> <i>8.5" X 11.25", 110 GSM PINK, Both side print, Printing perforated in 2 part., 100 pieces PER BOOK</i>	200	Books
10	<b>S Register</b> <i>Text : 96 pages/48 leafs, 70 GSM paper &amp; cover :150 GSM SS board; 4 pages/ Centre stitch book binding / Finished Size: 8.25"x 13.25"/Single colour printing</i>	100	Books
11	<b>S Form</b> <i>Text: 70 GSM paper Colour paper-Yellow / <b>pad</b> binding of 100 leafs, Size: 8.75"x 10.75" Single side print/ Top Head Pad binding</i>	100	Pads
12	<b>P Register</b> <i>Text : 96 pages/48 leafs, 70 GSM paper &amp; cover : 150 GSM SS board 4 pages/ Centre stitch <b>book</b> binding / Finished Size: Size: 8.75"x 10.75" Single colour printing</i>	100	Pads
13	<b>P Form</b> <i>Text: 70 GSM paper colour print -Pink/ <b>pad</b> binding of 100 leafs) Single colour both sided printing Size: 8.75"x 10.75" Top Head Pad binding</i>	100	Pads
14	<b>L Form</b> <i>Text : 70 GSM white <b>pad</b> binding of 100 leafs, Size: 8.75"x 10.75" Single side print/ Top Head Pad binding</i>	100	Pads



SI No.	Name of Article	Quantity Required (Approx.) per year	Rate Unit
15	<b>Leaflets</b> <i>Both Sided 7"x 10" _ colour paper 60 GSM _ single colour print</i>	100000	Pieces
16	<b>M 1</b> <i>100 leafs per Pad/ 70 GSM paper white Finished Size: 8.25"x 13.25"/Top Head <b>Pad</b> binding Single Colour single side Print</i>	1000	Pads
17	<b>M2</b> <i>100 leafs per Pad/ 70 GSM paper white Finished Size: 8.25"x 13.25"/Top Head <b>Pad</b> binding .Single Colour single side Print</i>	1000	Pads
18	<b>M4</b> <i>100 leafs per Pad/ 70 GSM paper white Finished Size: 17.25"x 10.75"/Top Head <b>Pad</b> binding Single Colour single side Print</i>	500	Pads
19	<b>Birth Reporting Form: 1</b> <i>(70 GSM Paper Pink Single colour both side printing 100 Leafs per <b>book</b> middle perforation/ Side Stitched binding) Size:- 8.8"x10.8"</i>	500	Pads
20	<b>Death Reporting Form: 2</b> <i>(70 GSM Paper Yellow Single colour both side printing 100 Leafs per <b>book</b> middle perforation/ Side Stitched binding) Size: 8.8"x10.8"</i>	500	Pads
21	<b>Treatment Card (CHC)</b> Size (10 X 7) inch, Art paper, 90 GSM, dingle side printing, 100 leafs per pad	800	Pads
22	<b>Referral card (CHC)</b> Size (7 X 5) inch, Art paper, 90 GSM, 100 leafs per pad	120	Pads
23	<b>Leaflet (CHC) 5000 leafs per box</b> Lealet: Size (7X 10) inch, Demy colour 60 GSM <b>both side printing</b> ,	220	Boxes
24	Leaflet (Any programme) 1000 leafs per box Leaflet: Size (10 X 7) inch, Black and White, 60 GSM <b>both side print</b>	20	Boxes
25	Leaflet (any programme) 1000 leafs per box Leaflet: Size (10 X 7) inch, Black and White, 60 GSM <b>single side print</b>	20	Boxes
26	<b>Screening register (NPCDCS)</b> (Size 8.75 X 13.25), 70 GSM, conquest, hard board binding with cloths & rexine, 200 leafs / book (400 pages per book)	500	Books
27	<b>MCP Card</b> (i) Total Size before fold: 35"x11" (ii) Paper:150 GSM S.S Board (iii) Printing: Offset Multi colour both side printing, (iv) Binding: Stitch binding, last page perforated Folded in 5.5" x 11" (v) Colour: Multi Colour (vi) No of page: Folded 6 (vii) 500 Nos, in a sack Pack [100 strap pack x 5]	65000	Pieces
28	<b>Sterilization consent Form: 2 Leafs or 4 Pages</b> Bi-lingual Single Colour both side Printing Paper : 70 GSM White paper/ Size : 13.25" x 8.25" with Annex-I/II/IIIA/III/IIIB/IV JSY	45000	Pcs (for 6 diff.types)
29	<b>Register/Register or its Equivalent:</b> <b>Text:</b> 96 Pages or 48 Leafs / Single colour both sided Print/70 GSM white paper (ISI Mark) <b>Cover :</b> 150 GSM MG Board yellow /one side print Size: 8.25" x 13.25"/ Centre Stitched/ Strap Pack of 50 Registers per bundle	500	Register
30	<b>Sub-Centre Clinic Register or its Equivalent:</b> <b>Text:</b> 192 Pages or 96 Leafs / Single colour both Sided Print/70 GSM White Maplitho paper <b>Cover :</b> 150 GSM MG Board Pink /one side print Size : 8.25" x 13.25"/ Side Stitched/ Strap Pack of 50 Registers per bundle.	6000	Register (in 3 format)

SI No.	Name of Article	Quantity Required (Approx.) per year	Rate Unit
31	<b>JSY Card / JJ HEALTH HOME CARD/Non-specific:</b> 150 GSM Green MG Board / Both sided Print/ Single colour/Size : 10.75" x 8.75"/Strap pack of 500 Nos. pack	60000	2 types
32	<b>MATRI YAN Voucher Booklet: Pregnant women</b> 5 Leafs or 10 Pages per booklet /90 GSM Pink Colour M.G paper/Both sided print/serial Numbering in 5 pages / Single colour print/Side staple Stitched / four pages Side perforation / Size : 5.25" x 8.5"/Strap Pack of 100 Nos. per bundle	66000	Booklets
33	<b>New Born Baby (upto 1 year) Voucher Booklet</b> 5 Leafs or 10 Pages per booklet /90 GSM blue M G Colour paper/Both sided print/serial Numbering in 6 pages / Single colour print/Side staple Stitched / five pages Side perforation/ Size : 5.25" x 8.5"/Strap Pack of 100 Nos. per bundle	66000	Booklets
34	<b>ASHA Form -1:</b> Triplicate Form for Revised Comprehensive Incentive Package [A4 size, light pink/any colour ] 70 GSM 180 leafs per pad + Cover & back pages	2612	Pads
35	<b>ASHA Form 2:</b> Triplicate Form for Drug Stock Maintenance [A4 size, light pink/any colour ] 70 GSM; 72 leaf per pad + Cover back pages	2612	Pad
36	<b>ASHA Form-3 :</b> Triplicate Form for Referrals by ASHA [A4 size, light pink/any colour ] 70 GSM; 108 leafs per pad + Cover & back pages	2612	Pad
37	<b>ASHA Form-4:</b> Quadruplicate Form for ASHA accompany PW for institutional Delivery [A4 size, light pink in colour] 70 GSM; 144 leafs per pad + Cover & back pages	2612	Pad
38	<b>ASHA Form -5:</b> Quadruplicate Form for ASHA Providing Comprehensive Abortion Care [A4 size, light /any colour] 70 GSM; 48 LEAFS PER PAD+ Cover & back pages	2612	Pad
39	<b>ASHA Form- 6:</b> Home visit form for HBPNC in the form of a bound Register (text 120 leafs + cover & back pages) 13.25" x8.25" [laminated cover page of 220 GSM art Board, Cover with ASHA logo. 70 GSM colour leaf will be light pink or any colour]	5224	Register
40	<b>ASHA Form: 7</b> Quadruplicate Form for ASHA Accompanying Woman for PPIUCD [A4 size, light /any colour 96 LEAFS PER PAD] 70 GSM + Cover & back pages	2612	Pad
41	<b>Sub Centre/PHC/CHC/SGH/SDH/DH Monthly Reporting :</b> 70 GSM Maplitho Paper/Size: 8.75" x 11"/Both Side Print/4 leafs or 8 pages/centre stitch/Strap pack of 500 Nos per bundle	27	Bundle
42	<b>Format-Non-specific 1: Single colour Print</b> 70 GSM maplitho Paper( ISI Mark) /Size : 8.75" x 11" / Single side print / 100 Leafs per pad/ Top Head PAD bind with board	300	Pads
43	<b>Format-New born entry format</b> 70 GSM maplitho Paper( ISI Mark )/Size : 8.75" x 11" / both side print / 100 Leafs per pad/Top Head PAD bind with board (It may be taken loose)	400	Pad
44	<b>Format-Non-specific 2A: Single colour Print</b> 70 GSM maplitho Paper( ISI Mark)/Size : 8.25" x 13.25" / both side print / 100 Leafs per pad/ Top Head PAD bind with board(It may be taken loose)	450	Pads
45	<b>Format-Child Registration form</b> 70 GSM maplitho Paper( ISI Mark)/Size : 8.75" x 11" / Single side print / 100 Leafs per pad/ Top Head PAD bind with board(It may be taken loose)	225	Pad

SI No.	Name of Article	Quantity Required (Approx.) per year	Rate Unit
46	<b>Format-E.C. registration format</b> 70 GSM maplitho Paper( <b>ISI Mark</b> )/Size : 8.75" x 11" / both side print / 100 Leafs per pad/ Top Head <b>PAD</b> bind with board (It may be taken loose)	225	Pad
47	<b>NIPI Child Compliance Card (Individual)</b> Size : 8.75" x 11"/ Single side Single colour /230 GSM S S Board White	200000	Pcs
48	<b>NIPI Register (ASHA) :</b> <b>Text</b> :96 Pages or 48 Leafs / Single colour both side Print, 70 GSM <b>Cover</b> :150 GSM MG Board Blue /one side print Size : 8.25" x 13.25"/ Centre Stitched/ Strap Pack of 50 Registers per bundle	2612	Register
49	<b>NIPI Reporting Format -3/4A/4B/7A/WIFS</b> 70 GSM maplitho Paper(ISI Mark)/Size : 8.75" x 11" / SINGLE side print / 100 Leafs per pad/ Top Head <b>PAD</b> bind with board	624	Pads
50	<b>NIPI- LEAFLET</b> 70 GSM maplitho Paper( ISI Mark)/Size : 8.75" x 11" / Single side print / 100 Leafs per pad/ Top Head <b>Pad</b> bind with board	3000	Pads
51	<b>AWC/WIFS/Adolescent Clinic Regiters /Unspecific</b> <b>Text</b> :192 Pages or 96 Leafs /Single colour both sided Print/70 GSM white paper <b>Cover</b> :150 GSM MG Board_Pink /one side print/ Size : 8.25" x 13.25"/ Side Stitched/ Strap Pack of 50 Registers per bundle	60	Register
52	<b>School Health Screening Register / Unspecific Text</b> :384 Pages or 192 Leafs / Single colour both sided Print/70 GSM White Paper <b>Cover</b> :Hard board /side & corner Canvas Cloth/Marble Top & Back/multi coloured Label on Top(3" x 2")Size : 8.25" x 13.25"/ Side Stitched/ Strap Pack of 25 Registers per bundle	706	Register
53	<b>Flex Banner</b> <b>280 GSM</b> media/ Multicolour Single side print/ Metal I-let in four corners/ having design unit firm to be given the rate (80 PCS for RNTCP)	17000	sq. ft
54	<b>Poster</b> _multicolour_90 GSM Maplitho (ISI Mark) Lamination 20" x 30" size / Single side print/lay out & design to be done by the printer at own cost/2 <sup>nd</sup> colour proof to be given if order placed./ 100 leafs per pack, 4 colours (5000 PCS for RNTCP)	100	Pack
55	<b>Poster</b> _multicolour_80GSM Maplitho (ISI Mark) 17.5" x 22" size / Single side print/lay out & design to be done by the printer at own cost /2 <sup>nd</sup> colour proof to be given if order placed./ 100 leafs per pack, 4 colours	100	Pack
56	<b>Attendance Register</b> Full Rixin Register _32 pound _Paper 95 GSM Conquest_ 16.5" x 13.5" _325 Leafs	25	Register
57	<b>Module on any Programmes</b> <b>8.5" X5.25"</b> _Printing_ centre stitch Text : Multicolour_90 GSM Matt art paper 24 page or 12 leaf; Cover : Multicolour with Lamination_150 GSM Gloss art board. Proportionate 4 pages or 2 leaf may be added for text with Proportionate extra cost (if added for text only) cover will be as above. No soft copy provided. Design & artwork to be provided by printer with colour print proof	200	Book
58	<b>Module on any Programmes</b> <b>8.5"X10.75"</b> Printing_ Side Stitch Text : Multicolour 90 GSM Matt art paper 48 page or 24 leaf Cover : Multicolour with Lamination 150 GSM Gloss art board. Proportionate 4 pages or 2 leaf may be added through proportionate extra cost.( if added for text only) cover will be as above. No soft copy provided. only Hard copy Design & artwork to be provided by printer with colour print proof in 2 times	100	book

SI No.	Name of Article	Quantity Required (Approx.)per year	Rate Unit
59	<b>DIARY</b> Single page for normal day Saturday & Sunday both are one page. 16 (Sixteen) additional pages for district profile and other information's Size: 7"x 10" (Executive) 70 GSM Hard bound /multicolour on top & back with lamination & bi-colour for text portion Machine glue Section Sewing binding with GEL , Cover: 300 GSM	350	PCS
60	<b>RBSK(MHT) Screening cum Referral</b> 70 GSM (A4 paper both side printed 4 pages in triplicate)	54000	Pad
61	<b>Digital Multicolour Certificate</b> Single side 200 GSM Art Board _ A4 size (Design & layout by the printer)	2000	Pcs
62	<b>Non-specific Card : 5.25" x 8.25"</b> 190 GSM _MG Board _white/ Colour Both side Single colour Print	2000	Pcs
63	<b>SBA Protocol or Equivalent /unspecific</b> Multicolour Printing _eco-solvent Printing on SUNBOARD 4MM on vinyl which will pre-gummed on back side . For Bmoc 16"x32"	100	Pcs
64	<b>SBA Protocol or Equivalent /unspecific</b> Multicolour Printing _eco-solvent Printing on SUNBOARD 4MM on vinyl which will pre-gummed on back side For Cmoc 18"x32"	10	Pcs
65	<b>Voucher Printing_5.25" x 8.5"</b> Single colour_ Single side_100 leafs per Pad with Board head bound _Paper 70 GSM _White Maplitho/colourMaplitho	3000	Pad
66	<b>Sun Guard Single colour Print</b> on 300 GSM Pulp board-punch cut with i-let & String elastic	2000	pcs
67	<b>Pregnant Women False Pain Voucher</b> 70 GSM colour Print 5.25" x 8.25" _100 leaves per book with side perforation & six digit serial numbering cover by MG Board 100 GSM	150	book
68	<b>RNTCP request form</b> for examination of biological specimen for TB Size- A/4 Type of Paper-70 GSM, Leger Paper. Printing- Black & White, both sides, Portrait Binding: Pad binding at the top with 'single board atback.	500	Pad
69	<b>Tuberculosis Treatment Card</b> Size: 12"X 18" Card Type of paper: 250 GSM Paper. Digital Printing: Black and White,- both side,- landscape	6000	Pcs
70	<b>TB Lab Register &amp; Notification Register</b> A3 size (11.7 x 16.5 inch) Printing Register 90Gsm maplitho Paper Double page single no. 100 Folio Rexine binding	60	Register
71	<b>WRDR Format Book</b> Size- LegalType of Paper-70 GSM, Leger Paper. Printing- Black & White, both side, Portrait Binding: Book binding 60page with hard cover	30	book
72	<b>Training Manual</b> of Drug and Vaccines Distribution Management System (DVDMS) Size: A4Type of Paper – 70GSM Printing- Black & White, both side, Portrait Binding: Book binding 120page with hard cover	35	book

SI No.	Name of Article	Quantity Required (Approx.) per year	Rate Unit
73	<b>TOG Book</b> Size: A4 Type of Paper – 80GSM Printing- Black & White, both side, Portrait Binding: Book binding 411 page with hard cover binding (4 color cover) side binding	20	book
74	<b>Medicine Stock Register</b> Size: 16" x 11" printing register _Type of Paper – 70 GSM Printing- Black & White, both side, Landscape Double page single no. 300 Folio Rexine binding	30	book
75	<b>ACF Reporting Format</b> Size- A/4 Type of Paper-70 GSM, Printing- Black & White, both side, Portrait Binding: Pad binding at the top with 'single board at back.	300	Pad
76	<b>Medicine Issue Voucher</b> Size- A/4 Type of Paper-70 GSM Printing- Black & White, both side, Landscape, Tri colour paper. Left side Perforation & Serial no print one on three page Binding: Pad binding at the side with 'single board at back.	50	Book
77	<b>Daily Regime Algorithm</b> 14" x 20" Color print (6 colour) 150GSM board lamination	4000	Pcs
78	<b>TB Patient ID Card</b> Size- : 5.25" x 8.5"/ 150 GSM Printing- Black & White, both side, Landscape	5000	Pcs
79	<b>Reporting Format</b> Size- A/4 Type of Paper-70 GSM. Printing- Black & White, both sides, Portrait Binding: Pad binding at the top with 'single board at back.	500	Booklets
80	<b>2 Fold Folder File</b> Size - --Colour-10.7" x 14" with Printed of details as matter submitted	300	pcs
81	<b>4 Fold Folder File</b> size 10.7" x 14" with Printed of details as matter submitted	200	pcs
82	<b>Note sheet paper</b> Size – legal paper, 70 GSM, 100 page per pad with Printed of details as matter submitted	20	book
83	<b>Payment Voucher</b> 23.4" x 22.1", 70GSM, Blue Colour (100 pages per pad) with Printed of details as matter submitted	300	Pad
84	<b>Journal Voucher</b> 23.4" x 22.1", 70GSM, Yellow colour (100 leaves per pad) with Printed of details as matter submitted	100	book

Sd/-  
Chief Medical Officer of Health &  
Secretary, District Health & F W Samiti  
PURBA MEDINIPUR