

**Government of West Bengal**  
**Office of the District Magistrate & Collector**  
**Purba Medinipur::Tamralipta**  
**(Tourism Section)**

Memo No. : 05./XXXXX/1/56/Tourism

Date..09.03.2018

**Notice inviting Quotation(NIQ)**  
**For supply of Siren and Hand Mike**

Sealed Quotations in prescribed format are invited on behalf of District Magistrate, Purba Medinipur for supply of item which will be used to ensure safety and security of the Tourist Visiting different sea beaches within the District of Purba Medinipur.

Interested firms should submit their quotation within stipulated date as mentioned below. Tender no. & date along with nature of work of the Quotation Bid should be mentioned on the top of the sealed cover envelope which would be addressed to the District Magistrate, Purba Medinipur, District Tourism Section, 3<sup>rd</sup> floor, District Magistrate Office, Purba Medinipur. Quotation is to be dropped in the Quotation Box, kept in the specified place at office of the undersigned.

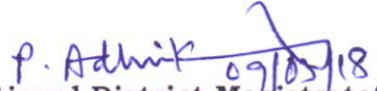

**Terms and Conditions**

Interested firms should submit along with the Quotation, self attested copies of the following documents:-

- 1) Trade License(with current validity),
- 2) Copy of PAN Card
- 3) Copy of last Year's I.T. Return.
- 4) Eligibility criteria for participation of bidder: Bonafide outsider and resourceful contractors having experience to execute similar nature of work in any **Govt. Sector/Semi-Govt.Sector or Govt.** undertaking Department.
- 5)The item should be supplied within 7 to 10 days at locations as per direction District Magistrate and Additional District Magistrate(Try.), Purba Medinipur.

The last date of submission Quotation is 15.03.2018 up to 03.00 p. m. The Quotation will be opened on 15.03.2018 at 04.30 p.m. Any overwriting/correction in the Quotation should be clearly initiated by the person submitting the Quotation. Otherwise the Quotation will be summarily rejected. The undersigned reserves the right to accept/reject any Quotation without assigning any reason whatsoever.

Sl.no	Name of Item	Specification	Quantity
1	Siren	Length: 7" , Width : 6 1/2", Height - 5", Speaker Rating : 30 watts Operating Voltage : 12 VDC, Current Draw : 1.0A @ 12VDC Channel Capacity : Dual of Steady or Warble, sound Level : 120 DB @ 10ft, Sound Dispersion Angle :100x180 degree Material : High Impact ABS Plastic	10 pieces
2	Hand Mike	Output -16W Rated/20W Max. Range - Approx. 400 m(Siren - 500m). Source - 12V-DC, 8xUM- 2 cells/ car battery, Unidirectional, Dedicated Microphone, Horn 220mm, L370mm, 2.2kg(without cells)	21 pieces

  
 P. Adhik 09/03/18  
 Additional District Magistrate(Try.)  
 Purba Medinipur.  


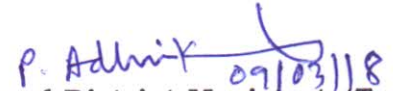

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**(Tourism Section)**

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Copy forwarded for information and taking necessary action to :

- viii) The Sub-Divisional Officer, .....( All)
- ix) The DIO, NIC with a request to upload it on District Website
- x) The DICO, Purba Medinipur for wide publication
- xi) The Block Development Officer , ..... ( All)
- xii) CA to the District Magistrate, Purba Medinipur
- xiii) CA to the Additional District Magistrate(Try.), Purba Medinipur
- xiv) Office Notice Board

  
 P. Adhik 09/03/18  
 Additional District Magistrate(Try.)  
 Purba Medinipur.  


**Quotation for Siren and Hand Mike**

Sl.No.	Name of the Item	Specification	Per Piece Rate( Including all Taxes)

**Date :-**

**Signature of Bidder**