

Government of West Bengal
Office of the District Magistrate & Collector
Purba Medinipur :
(JM Section)
Phone/Fax-03228 263176 & Email : jm.purb@gmail.com

NOTICE

This is to inform to all concerned that duly filled up applications in prescribed format[Form No.393Z(14),copy enclosed] for renewal of Fire Licence to S. K. Oil Dealers under Sec. 15 of West Bengal Fire Service Act. 1950 for the period of 2015-2016 are required to be submitted to this office by February, 2015 along with the following enclosures with a check memo enclosed herewith:-

1. An affidavit sworn in before a Magistrate affirming the declaration as mentioned in G.O. no. 1895, FES dated 28.12.2012.
2. Fire safety certificate issued by authorized agency along with voucher of fire safety arrangement.
3. A hand sketch map of premises and the annual valuation of the premises.
4. Trade Licence.
5. Photocopy of EPIC.
6. Filled- in check-list with mobile no. (Copy enclosed)

Enclosure :- Copy of Application Format 393Z(14)
& Check-list.


For District Magistrate
Purba Medinipur.

Memo No... 67.. / (6) / JM

Dated.. 27.. /01 /2015.

Copy forwarded for information and taking necessary action to:-

- 1 The District Controller, Food & Supply, Purba Medinipur, Tamluk, Purba Medinipur.
- 2 The Sub-Divisional Officer, Tamluk / Haldia / Contai / Egra Sub-Division, Purba Medinipur.
- 3 The Sub-Divisional Controller Food & Supply (All)....., Purba Medinipur.
- 4 The Block Development Officer (All), , Purba Medinipur.
- ✓ 5 The DIO, NIC, Purba Medinipur with a request to take arrangement for wide publication through district website.
5. The Secretary/President, Purba Medinipur, S.K. Oil Dealer Association, Purba Medinipur.
6. C.A.to District Magistrate, Purba Medinipur.


For District Magistrate
Purba Medinipur.

CHECK-LIST

- | | | |
|----|--|--------|
| 1. | All application has to submitted in Form 393Z(14) under Section 15 of the W.B. Fire Service Act, 1950. | YES/NO |
| 2. | An affidavit sworn in before a Magistrate affirming the declaration as mentioned in G.O. no. 1895, FES dated 28.12.2012. | YES/NO |
| 3. | Fire safety certificate issued by authorized agency alongwith voucher of fire safety arrangement. | YES/NO |
| 4. | A hand sketch map of premises with the copy of upto date Land Revenue Receipt and copy of computerized Land Parcha . | YES/NO |
| 5. | Photocopy of EPIC. | YES/NO |
| 6. | Photocopy of S.K. Oil Licence | YES/NO |
| 7. | Trade Licence | YES/NO |
| 8. | Annual valuation of the premises assessed by the appropriate authority/Rent per month (in case of rented house, N.O.C. from the Land Owner for storing of S.K. Oil is required). | YES/NO |

Signature of the Applicant
Mobile No.

APPLICATION FORM

Under section 15 of the West Bengal Fire Services Act, 1950 (West Bengal Act XVIII of 1950) as subsequently amended, read with Government Notification No. 813/F2E-101/63 dated 23/02/1965 and subsequently modified vide no. 1894-FES/O/2E-12/2004(P+1) dated 28/12/2012 under section 23(1) of the Act.

To
The Collector & District Magistrate
Purba Medinipur

Sir,

Under the provisions of Section 15 of West Bengal Fire Service Act, 1950 (West Bengal Act XVIII of 1950), as subsequently amended. I / we beg to apply for new / renewal License for my / our warehouse / workshop described below, for the period one year with effect from the _____
A plan (duplicate) of the warehouse / workshop drawn to the scale of one meter to a centimeter, is annexed herewith.

Yours faithfully,

(BLOCK LETTERS)

Signature in full:
Mobile No:
Name in full:

Address in full:

Present:

Permanent:

Date:

Number and date of last license issued, if any:

1. Ward No. _____ 1.A.Area*

2. Premises No. _____

3. Description of the warehouse / workshop _____

* Against 1.A.Area here insert the name of the Municipality / Corporation etc. as the case may be.

4. Name and maximum quantity of the article or each of the articles to be stored, pressed or kept _____

5. Description of buildings _____

6. Name of owner of the building or place _____

7. Name of occupiers with their office address _____

8. Annual municipal value of the warehouse / workshop or annual value as assessed by the Collector⁽¹⁾ _____

9. Description of structure and nature of occupancy with immediate 20 feet all round of the proposed warehouse / workshop _____

10. Name of the Insurance Company, if the premises be insured⁽²⁾ _____

11. Exact number of water / sand bucket and extinguishers provided on site and each indicated on plans _____

12. Total floor area of the warehouse / workshop (each floor separately) _____

13. State water –

(i) Sprinkler is installed⁽³⁾ _____

(ii) Hydrant system is installed, if so give capacity of pump in gallons per minute and normal working pressure and number of hydrants fitted⁽⁴⁾ _____

(iii) Distance of nearest open water (i.e. river or tank) with access, details and approximate area and depth _____

(1) Certificate from register valuer will be accepted

(2) Not mandatory

(3) Not mandatory

(4) Not mandatory