

**Government of West Bengal**  
**Office of the District Magistrate & Collector**  
**Purba Medinipur :**  
**(JM Section)**  
Phone/Fax-03228 263176 & Email : jm.purb@gmail.com

**NOTICE**

This is to inform to all concerned that duly filled up applications in prescribed format[Form No.393Z(14),copy enclosed] for renewal of Fire Licence to S. K. Oil Dealers under Sec. 15 of West Bengal Fire Service Act. 1950 for the period of 2015-2016 are required to be submitted to this office by February, 2015 along with the following enclosures with a check memo enclosed herewith:-

1. An affidavit sworn in before a Magistrate affirming the declaration as mentioned in G.O. no. 1895, FES dated 28.12.2012.
2. Fire safety certificate issued by authorized agency along with voucher of fire safety arrangement.
3. A hand sketch map of premises and the annual valuation of the premises.
4. Trade Licence.
5. Photocopy of EPIC.
6. Filled- in check-list with mobile no. (Copy enclosed)

**Enclosure :-** Copy of Application Format 393Z(14)  
& Check-list.

  
**For District Magistrate**  
**Purba Medinipur.**

Memo No... 67./.(6) / JM

Dated. 27./01 /2015.

**Copy forwarded for information and taking necessary action to:-**

- 1 The District Controller, Food & Supply, Purba Medinipur, Tamluk, Purba Medinipur.
- 2 The Sub-Divisional Officer, Tamluk / Haldia / Contai / Egra Sub-Division, Purba Medinipur.
- 3 The Sub-Divisional Controller Food & Supply (All)....., Purba Medinipur.
- 4 The Block Development Officer (All), ..... , Purba Medinipur.
- ✓ 5 The DIO, NIC, Purba Medinipur with a request to take arrangement for wide publication through district website.
5. The Secretary/President, Purba Medinipur, S.K. Oil Dealer Association, Purba Medinipur.
6. C.A.to District Magistrate, Purba Medinipur.

  
**For District Magistrate**  
**Purba Medinipur.**

## CHECK-LIST

- |    |  |        |
|----|--|--------|
| 1. | All application has to submitted in Form 393Z(14) under Section 15 of the W.B. Fire Service Act, 1950.   | YES/NO |
| 2. | An affidavit sworn in before a Magistrate affirming the declaration as mentioned in G.O. no. 1895, FES dated 28.12.2012.   | YES/NO |
| 3. | Fire safety certificate issued by authorized agency alongwith voucher of fire safety arrangement.  | YES/NO |
| 4. | A hand sketch map of premises with the copy of upto date Land Revenue Receipt and copy of computerized Land Parcha .   | YES/NO |
| 5. | Photocopy of EPIC.   | YES/NO |
| 6. | Photocopy of S.K. Oil Licence  | YES/NO |
| 7. | Trade Licence  | YES/NO |
| 8. | Annual valuation of the premises assessed by the appropriate authority/Rent per month (in case of rented house, N.O.C. from the Land Owner for storing of S.K. Oil is required). | YES/NO |

Signature of the Applicant  
Mobile No.

### APPLICATION FORM

Under section 15 of the West Bengal Fire Services Act, 1950 (West Bengal Act XVIII of 1950) as subsequently amended, read with Government Notification No. 813/F2E-101/63 dated 23/02/1965 and subsequently modified vide no. 1894-FES/O/2E-12/2004(P+1) dated 28/12/2012 under section 23(1) of the Act.

To  
The Collector & District Magistrate  
Purba Medinipur

Sir,

Under the provisions of Section 15 of West Bengal Fire Service Act, 1950 (West Bengal Act XVIII of 1950), as subsequently amended. I / we beg to apply for new / renewal License for my / our warehouse / workshop described below, for the period one year with effect from the \_\_\_\_\_  
A plan (duplicate) of the warehouse / workshop drawn to the scale of one meter to a centimeter, is annexed herewith.

Yours faithfully,

(BLOCK LETTERS)

Signature in full:  
**Mobile No:**  
Name in full:

Address in full:

Present:

Permanent:

Date:

Number and date of last license issued, if any:

1. Ward No. \_\_\_\_\_ 1.A.Area\*

2. Premises No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Description of the warehouse / workshop \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Against 1.A.Area here insert the name of the Municipality / Corporation etc. as the case may be.

4. Name and maximum quantity of the article or each of the articles to be stored, pressed or kept \_\_\_\_\_

5. Description of buildings \_\_\_\_\_

6. Name of owner of the building or place \_\_\_\_\_

7. Name of occupiers with their office address \_\_\_\_\_

8. Annual municipal value of the warehouse / workshop or annual value as assessed by the Collector<sup>(1)</sup> \_\_\_\_\_

9. Description of structure and nature of occupancy with immediate 20 feet all round of the proposed warehouse / workshop \_\_\_\_\_

10. Name of the Insurance Company, if the premises be insured<sup>(2)</sup> \_\_\_\_\_

11. Exact number of water / sand bucket and extinguishers provided on site and each indicated on plans \_\_\_\_\_

12. Total floor area of the warehouse / workshop (each floor separately) \_\_\_\_\_

13. State water –

(i) Sprinkler is installed<sup>(3)</sup> \_\_\_\_\_

(ii) Hydrant system is installed, if so give capacity of pump in gallons per minute and normal working pressure and number of hydrants fitted<sup>(4)</sup> \_\_\_\_\_

(iii) Distance of nearest open water (i.e. river or tank) with access, details and approximate area and depth \_\_\_\_\_

(1) Certificate from register valuer will be accepted

(2) Not mandatory

(3) Not mandatory

(4) Not mandatory